

Appendix F

Conservation Standards for Historic Places in Canada

See:

<http://www.historicplaces.ca/en/pages/standards-normes.aspx>

<http://www.historicplaces.ca/media/18072/81468-parks-s+g-eng-web2.pdf>

Appendix G

Guidelines for Conservation of Cultural Landscapes (as appropriate) and Cenotaphs

document available here:

<http://www.historicplaces.ca/en/pages/standards-normes.aspx>

Appendix H

Canadian Forces Chaplains Manual: Guidelines for Public Liturgy

The matter of diversity and religious accommodation came up in our discussions. This link will take you to the *Canadian Forces Chaplains Manual*.

<https://info.publicintelligence.net/CanadaChaplainManual.pdf>

To follow is an excerpt from a relevant part of this policy re religious ceremonies.

GUIDELINES FOR PUBLIC LITURGY

45. In addition to the military ceremonies addressed in the Chaplain General's policy on public prayer, religious ceremony involving members of more than one religious tradition is appropriate on public occasions when the

wider community comes together to celebrate, or to mourn following tragedy. **Such religious ceremonies grow out of, and reflect, respect for all traditions present.** This respect needs to be present in the planning as well as in the actual event.

46. Introductory bidding prayers should be inclusive, in the form of an invocation that opens the community to the divine presence. **Sensitivity toward all participants ought to guide all activities.**

47. Each participating leader should be free to pray from within his or her own tradition, and to read from texts that are considered sacred in his or her own tradition.

48. Leaders may speak positively about their own tradition, not negatively about other faith traditions.

49. It is appropriate to pray individually and collectively for the good and well being of the whole community gathered. It is inappropriate in this context to offer prayers which imply the incompleteness of another faith tradition.

50. The aim of such religious ceremonies is to foster that respectful presence which enables members of a community to support and affirm each other. These guidelines give all participants the freedom to speak from their own traditions faithfully, and the responsibility to respect other traditions fully. (Reference: Canadian Council of Churches. (see **pages 81 -96**))